

MINUTES

OF THE

THIRTY-SEVENTH ANNUAL SESSION

OF THE

MOUNT PISGAH BAPTIST ASSOCIATION,

Held with the County Line Church, Neshoba County, Miss.,

COMMENCING SEPTEMBER 20, 1873.

N. L. CLARKE, MODERATOR. W. R. BUTLER, CLERK.

Atlanta, Ga.:

FRANKLIN PRINTING HOUSE, JAS. P. HARRISON & CO.

1873.

MINISTERS AND THEIR POST-OFFICES.

ORDAINED.

J. M. McCallister.....	Meridian	S. King.....	Garlandville
N. L. Clarke.....	Decatur	W. R. Butler.....	Harperville
A. Gressett.....	Decatur	B. Sims.....	Morton
L. P. Murrell.....	Lake	E. M. Manning.....	Trenton
D. Fore.....	Lake	G. W. Gunn.....	Trenton
J. C. Ellerbee.....	Lake	A. G. Gunn.....	Trenton
J. A. Bates.....	Lake	A. B. Amason.....	Trenton
J. Herrington.....	Union	Z. T. Faulkner.....	Forest
O. F. Breland.....	Union	E. S. Clarke.....	Philadelphia
A. Winstead.....	Union	B. F. Carter.....	Philadelphia
J. M. Moore.....	Union	J. R. Russell.....	Edinburg
W. A. Hutson.....	Hillsboro	J. W. Johnson.....	Decatur
R. Crenshaw, (Sep'd).....	Hillsboro	G. W. Burt.....	Laurel Hill
J. W. Howard.....	Homewood		

LICENTIATES.

F. Sansing.....	Union	J. Thornton.....	Raleigh
S. Carr.....	Raleigh	R. N. Gunn.....	Marion Station
I. A. Haley.....	Clinton	D. Brown.....	Edinburg
J. M. Kelley.....	Newton	G. M. Williamson.....	Hickory
E. S. Stephens.....	St. Stephens	Z. Gilmore.....	High Hill
T. W. Ellerbee.....	Sebastopol	W. B. Brantly.....	

EXECUTIVE BOARD.

N. L. Clarke, <i>President.</i>	W. R. Butler, <i>Secretary.</i>
J. L. Gresham, <i>Treasurer.</i>	D. Fore,
Z. T. Faulkner,	J. White,
S. Everett,	J. W. Gibbs,
J. M. McCallister,	J. W. Johnston,
F. Clarke,	J. A. Hitt,
J. A. Lake.	

The first meeting of the Board will be held at Mt. Pleasant Church, Newton county, on Saturday before the fifth Lord's day in March, 1874. The second, at New Prospect Church, Scott county, on Saturday before the fifth Lord's day in May following. The third, at Newton Church, on Friday before the third Lord's day in September—the day preceding the next meeting of the Association.

ADDRESS

OF THE

Committee on the State of Religion and Fraternal Correspondence with the Churches.

DEAR BRETHREN: A merciful and kind God has favored us to meet in this, our Thirty-seventh Annual Session, and we propose to give you some account of the same, as also the state of the churches belonging to our body—which we will do, in part, in the words of the Address of last annual meeting. We have great reason for thankfulness to God, for the interest of our present meeting. The weather has been fine, and the attendance large. We have had nearly a full representation from the churches, with the addition of two new ones. The letters from the churches represent them as in a hopeful condition, and most of them seem to be prospering. Only one is known to be in confusion. The membership has been, as a general thing, attentive and faithful, and congregations large and orderly. Nearly all the churches report some baptisms—some quite numerous ingatherings. All have had preaching once a month.

The reports of our missionaries are of an encouraging character. As much success has attended their labors as we could reasonably expect. Destitution has been supplied, and declining interests revived, and new ones started—so that we are encouraged to persevere in the good work.

Beloved brethren, allow us to address you in a few words of admonition and encouragement, as the people of God. Bear in mind the sacred character of your holy profession. It was voluntarily made; it was made in the name of Christ, and before God. It involved a renunciation of the world, and all its sinful pleasures. In view of these facts, can it be allowable for you to frequent houses of dissipation, and keep company there? Can it be proper for you to engage in games of chance, even for amusement? Surely, surely not. O brethren, bear in mind that there are various carnal amusements, kept up by the world, in which the children of God must not engage—you cannot, without injury to the cause of Christ,—as dances, plays, tableaux, etc. We are a growing people—hence have a great many young members, over whom a tender vigilance should be exercised, that they may be kept pure.

Habitual reading of the Scriptures, and regular attendance on the public means of grace, will greatly tend to advance the young in the divine life. We are known as Baptists—regular Baptists. Baptists are a peculiar people. We claim to embrace the whole truth—to be successors of the apostolic churches. This is high ground, and yet true. Beloved brethren, let us walk worthily of so high a claim; let us maintain the purity and consistency of Christian ordinances. We dare not justify the immersions of Pedobaptists; and to suffer open communion, would be to abandon almost our whole ground—yes, and we would be unfaithful to Christ. It would be much better to withdraw from a brother unsound on these points, than to suffer the laws of Christ to be trodden under foot. "Be thou faithful unto death," is an admonition of our Redeemer.

W. A. HUTSON,
J. A. HITT,
J. M. McCALLISTER,
S. KING,
A. G. ANDERSON,
W. B. BRANTLY,
J. A. BATES,
J. A. HENRY,

Committee.

The
her T
Th
ner, a
for th
disco
Af
vario
and t
N. L
Pr
Br
requ
Br
appo
Br
E
the s
L
dele
Anti
Th
cers
ing
Elde
The
Th
the
Th
mem
cour
lette
miss
and
exte
[See

MINUTES.

COUNTY LINE CHURCH, Neshoba County, Mississippi,
September 20, 1873.

The Mount Pisgah Baptist Association convened to-day, in her Thirty-seventh Annual Session, according to adjournment.

The Introductory Sermon was delivered by Elder Z. T. Faulkner, alternate of Elder A. Gressett—who was appointed last year for this service, but was absent on account of sickness. The discourse was founded on Matthew iii. 2.

After an intermission of half an hour, the delegates from the various churches composing the body met in the church house, and the Association was called to order by the Moderator, Elder N. L. Clarke.

Prayer by Elder S. King.

Brethren H. Cooper, Z. T. Faulkner and S. King were requested to read letters.

Brethren J. A. Lake (Chairman), J. B. Smith and T. Kieth were appointed Committee on Finance.

Brother S. H. Kirkland was appointed Assistant Clerk.

Elders J. A. Hitt and B. Faucher were requested to continue the services at the stand this evening.

Letters were read from fifty-three churches, the names of their delegates enrolled, and general statistics noted. Homewood and Antioch churches not-represented. [See table.]

The body next proceeded to organize anew by choosing officers for the ensuing year. This was done by acclamation, resulting in the re-election of Elder N. L. Clarke as *Moderator*, and Elder W. R. Butler, *Clerk*; brother J. L. Gresham, *Treasurer*. The officers elect thanked the body for this token of confidence.

The Moderator, after making appropriate remarks, announced the Association duly organized and ready for business.

The way being opened for the application of new churches to membership, the newly-constituted churches—Harperville (Scott county), and Chunkyville (Newton county)—presented petitionary letters, by the hands of their respective delegates, desiring admission into this body. Said churches being found orthodox and orderly, they were received into fellowship, the Moderator extending the usual token (the right hand) to their delegates. [See table.]

Correspondence from other bodies was called for; whereupon a package of Minutes was presented from Harmony Association by her messengers, Elder J. M. Pearson and brother W. W. Thomas, who were welcomed to seats. Also, a letter and bundle of Minutes were received from Ebenezer Association by her messenger, Elder J. P. Johnston, who also was cordially welcomed.

Proceeded to appoint the regular Committees:

To Arrange Preaching.—J. M. Pace, Chairman; O. F. Breland, J. M. Moore, F. Sansing, M. P. Williams, who retired immediately to arrange services for Lord's day.

On Nominations.—J. B. Abney, Chairman; G. C. Harper, J. R. Pace, J. W. Johnston, J. B. Ishe.

On the State of Religion and Fraternal Correspondence with the Churches.—W. A. Hutson, Chairman; J. M. McCallister, J. A. Henry, S. King, J. A. Bates, J. A. Hitt, A. G. Anderson, W. B. Brantly.

On Queries and Requests.—J. L. Hardy, Chairman; L. P. Murrell, W. Walton, W. R. Haley, E. S. Stephens.

On Sabbath Schools.—J. L. Gresham, Chairman; J. W. Johnston, J. H. Limbaugh.

On Orphans' Home.—S. H. Kirkland, Chairman; W. R. Butler, J. W. Gibbs.

To Write Letters.—H. B. Cooper, Z. T. Faulkner.

On motion, the annual report of the Executive Board was read before the body, and referred to Monday for further consideration.

The Committee on Preaching made their report as follows:

Elder S. King to preach in the house to-night; Elder N. L. Clarke at 11 A.M., Lord's day, at arbor, as per appointment last year, to preach the Annual Missionary Sermon. Elder J. P. Johnston, from Ebenezer Association, to preach in the afternoon; followed by Elder J. M. Pearson, from the Harmony Association. Elder L. P. Murrell to preach at night in the house. Elder J. M. Pearson to preach at the arbor Monday, 11 A.M.; to be followed by Elder D. Fore.

Adjourned to 9 A.M., Monday. Prayer by Elder D. Fore.

LORD'S DAY.

Elder N. L. Clarke preached at 11 A.M., using as his text, Acts x. 29. Elder J. P. Johnston in the evening, from Deuteronomy xxxiii. 29. Elder J. M. Pearson closed by prayer.

The following collections were taken up:

For Domestic Missions.....	\$8 05
For Indian Missions.....	3 10
For Foreign Missions.....	3 10
For Elder Crenshaw.....	21 25—\$35 50

We have abundant reason to hope that much good will result from this day's labor. Elder L. P. Murrell preached in the house at night, to a large and attentive congregation. Much interest was manifested, and many came forward for prayer.

MONDAY, 9 o'clock A. M.

The Association met pursuant to adjournment. The Moderator led in prayer.

The roll was called, the delegates answering in their seats, except several who had been excused from further attendance at this session.

The objects and powers and rules of Decorum were read by order of the Moderator.

Visiting ministers of our faith and order were invited to seats.

The former Order of Business was adopted.

Correspondence was returned to Harmony Association by appointing Elders Z. T. Faulkner and E. M. Manning as messengers, to bear a letter and bundle of Minutes to said body. Elders S. King and J. M. McCallister, to bear our correspondence to the Ebenezer Association. For the same purpose, brother H. B. Cooper was appointed to go to the Salem Association.

Resolved, That we discontinue correspondence with the Bethlehem Association, in consequence of her repeated failures to meet us thus.

Reports of Committees were next called for.

The annual report of the Executive Board was called from the table, as referred from Saturday, re-read, and adopted. [See Appendix A.]

Committee on Sabbath Schools reported. After an interesting discussion—participated in by brethren Faulkner, Lake, Redding, Winstead, and others—the report was adopted. [App. B.]

Committee on Queries and Requests reported. After remarks from various brethren, the report was adopted. [App. C.] As the Committee did not nominate either of the four churches which requested the next meeting of this body to be held with them, it was agreed to decide the matter by ballot—which resulted in the choice of Newton Church, on the Vicksburg and Meridian Railroad.

Committee on Nominations reported. Adopted. [App. D.]

Committee on State of Religion and Fraternal Correspondence with the churches reported. Adopted. [App. E.]

Committee on Orphans' Home reported. Impressive remarks were made by brother King, and report adopted. [App. F.]

Committee on Finance reported. Adopted. [App. G.]

Committee to Write Letters reported. Adopted. [App. H.]

Took recess of forty minutes for refreshments.

Time expired and business resumed.

Proceeded to take up our Missionary business; whereupon the following resolution was unanimously adopted:

Resolved, That Elder W. A. Hutson be appointed to labor in the northern and western portions of our Associational territory; Elder N. L. Clarke to supply the destitution in the southern part; and Elder D. Fore to occupy some destitute points within the central portion,—each of said brethren to receive for his services two dollars (\$2) per day in gold, or its equivalent.

Brother Murrell was requested to lead in prayer for God's blessing upon these appointments.

On motion, it was agreed that this body represent herself in the next meeting of the General Association of Southeast Mississippi, by sending delegates and contributions. The following brethren were appointed delegates: N. L. Clarke, L. P. Murrell, S. King, and B. M. Buckley.

Resolved, That whatever amount of funds may be on hand for the purposes of the General Association of Southeast Mississippi, be turned over to that body, and that our Treasurer be instructed accordingly.

Resolved, That the churches of this body be recommended to a more careful consideration of their obligation to the cause of Foreign and Indian Missions; and that they send up contributions for the same annually, according as the Lord may prosper them.

Resolved, That the Treasurer be instructed to pay to brother Hendon, our former Treasurer, ten dollars (\$10), the amount of his own means used for purposes of this body while he was Treasurer.

Resolved, That the Clerk be instructed to issue letters of dismission to any of the churches of this Association that may apply for them, and report the same to the next meeting of the body.

Resolved, That the Clerk be instructed to have these Minutes printed; distribute them to the churches—reserving a sufficient number for corresponding purposes; receive thirty dollars (\$30) in gold, or its equivalent, for his services; and draw on the Treasurer for the necessary funds.

Resolved, That the following resolutions of last year be re-published in these Minutes:

WHEREAS, Northern Baptists have for years cast us off as unworthy of their fellowship, for causes not set forth in the Scriptures, sustaining the same by a series of wrongs, both in word and act, still made more notorious in the wonderful manifestations of the Chicago Convention of the Home Mission Society, in their meeting for 1871, assuming that the social equality of the races was necessary to fellowship with Southern Baptists; and WHEREAS, We have seen nothing from them, either as individuals, churches, associations, societies, or conventions, evidencing a change in their principles or feelings toward us; and WHEREAS, We, as Southern Baptists, have undergone no change in our views as to the issues between us and them: therefore—

Resolved, That union with them, as Baptists, is not only not to be desired and sought for, but it is utterly inexpedient and inconsistent with sound principles, unprofitable and impracticable.

Resolved, further, That we deplore and view with grief the efforts of various members and ministers of Baptist churches of the South to effect union and co-operation with Northern Baptists, giving it as our mind, that no individual, church, association, society nor convention, has the right to commit the Baptist churches of the South on that question.

Resolved, That we deplore and view with mortification the tendencies among Baptists of America to vanity, carnality, and worldly conformity, evidenced by open sacramental communion and pulpit affiliations with Pedobaptists; also the conferring of unscriptural titles (as D.D.) upon ministers of the Gospel by institutions of learning, thereby creating invidious distinction between brethren, and destroying the equality of the Gospel ministry; and also as further evidenced by the introduction and use of instrumental music in the public worship of God, often conducted by the wicked and unbelieving. Nor can we look with favor upon the use of said instruments in our Sabbath schools, as thereby our children are raised up accustomed to such innovations, and will be led to slight the simplicity of God's worship.

MINUTES.

9

Resolved, That the thanks of this body are due, and are hereby tendered, to County Line Church and community for their liberality and great kindness in supporting this meeting.

Resolved, That the funds on hand for Foreign and Indian Missions be sent to their proper destination.

Resolved, That J. M. Moore be appointed to preach the next Introductory Sermon, and Elder W. A. Hutson be his alternate.

Resolved, That Elder L. P. Murrell be appointed to preach next annual Missionary Sermon, and Elder J. A. Hitt be his alternate.

Resolved, That we now adjourn to meet at Newton Church, Newton county, Mississippi, on the Vicksburg and Meridian Railroad, on Saturday before the third Lord's day in September, A. D. 1874.

The brethren gave to each other the hand, while singing one of the songs of Zion; and thus closed the thirty-seventh session of Mount Pisgah Baptist Association.

Prayer by brother Hutson.

N. L. CLARKE, *Moderator*.

W. R. BUTLER, *Clerk*.

APPENDIX.

(A) *Annual Report of the Executive Board.*

Your Board, in presenting this its annual report, most devoutly acknowledge the goodness and mercy of God so graciously bestowed upon us, both temporally and spiritually.

We held meetings in the months of March and June, at which your Missionaries all reported. Their reports evidenced faithfulness and perseverance in their several fields of labor. Their final reports are as follows: Brother O. F. Breland, in the northern portion of the destitution, has spent 43 days, preached 54 times, and traveled 670 miles, assisted in the ordination of one minister and two deacons. He reports no baptisms, but several in connection with his labors. Brother N. L. Clarke, in supplying the southeastern part, has spent 36 days, preached 59 times, baptized 5, received 6 by letter; revived one church, considered dead; assisted in the ordination of one deacon; traveled 576 miles, and assisted in constituting one church, as the fruits of his labors. Brother W. A. Hutson, in the southwestern portion, has spent 19 days, preached 25 times, traveled 590 miles, and baptized 5 persons. They report some remaining destitution in their several fields of labor. Your Board would therefore recommend that the work of Missions be continued within your bounds.

In conclusion, we would call the attention of your body, and through it the churches composing the same, to the subject of Missions generally. We should remember, brethren, that the field is the world, and we are under obligations for the spread of the Gospel over the whole earth. And we would recommend the brethren to liberal contributions to this end, according to their abilities.

We are happy to state that there are funds on hand to meet the claims of your Missionaries up to the present time, and a small surplus remaining.

N. L. CLARKE, President.

W. R. BUTLER, Secretary.

(B) *Report on Sabbath Schools.*

Your Committee would respectfully report, that but few churches at this session report anything in relation to this subject; and hence we have no data to submit any statistics of the churches in this respect. We, however, believe there is a greater interest manifested in Sabbath schools than appears from the reports of the churches. We would most earnestly urge the establishing of them in every church where they do not already exist,—not "Union," but Baptist Sabbath schools. "Train up a child in the way he should go, and when he is old, he will not depart from it." This is a responsibility, brethren, you cannot shift on others. God has made it your duty, and you must not shirk from it.

J. L. GRESHAM, Chairman.

(C) *Report on Queries and Requests.*

Your Committee find one query from Palestine Church, viz: "Is it Gospel order to receive Primitive (better designated as "Anti-missionary") Baptist evidence for or against our church members?" We would answer, that every church is an independent body; therefore she has the sole right to judge of the character of the evidence presented, no matter where it comes from. If the church is satisfied, from the testimony from any source, of the innocence or guilt of any of her members, she must decide accordingly.

We find requests for the next meeting of the Association, from Newton, Springfield, Sharon, and Mt. Carmel churches. We recommend that this question be decided directly by the body.

J. L. HARDY, Chairman.

(D) *Report on Nominations.*

Your Committee would nominate Elder J. M. Moore to preach the next Introductory Sermon—Elder W. A. Hutson, alternate; Elder L. P. Murrell, the next annual Sermon on Missions—Elder J. A. Hitt, alternate. That the Executive Board be composed of the following brethren: N. L. Clarke, President; W. R. Butler, Secretary; J. L. Gresham, Treasurer; D. Fore, Z. T. Faulkner, J. White, S. Everett, J. W. Gibbs, J. M. McCallister, J. W. Johnston, F. Clarke, J. A. Hitt, J. A. Lake. J. B. ABNEY, Chairman.

(E) *Report on State of Religion and Fraternal Correspondence with the Churches.*

[See address on third page.]

(F) *Report on Orphans' Home.*

Your Committee would report, that they deem the duty of providing for the orphans of our land a high and noble one, appealing to the holiest feelings of our nature. Charities thus expended return a precious and sweet reward. The making of the Home a permanent institution of our land, would not only be the proudest monument we could erect to the memory of those gallant men who sacrificed their lives in a cause dear to us, but a work to which Baptists in the future would point with pride and pleasure. Can this be done? We think it can. The buildings are owned by the denomination in the State, and it only remains for us to raise a small (small when divided among so many) yearly amount for the maintenance of the Home. We commend it to the sympathy and support of the denomination. We would recommend that both pastors and delegates urge their respective churches to immediately adopt whatever plan may seem proper to them, and notify the Secretary of the Board of Trustees of their action. S. H. KIRKLAND, Chairman.

(G) *Report on Finance.*

Your Committee report that we have examined the Treasurer's books, and find that, by mistake, he has paid out \$10.70 more than he had received from the churches or other ways.

On hand for Home Missions.....	\$ 94 67
Sent up by the churches for Home Missions.....	134 40
Sent up by the churches for Foreign Missions.....	20 75
Collected on Lord's day for Foreign Missions.....	3 10
Collected on Lord's day for Home Missions.....	3 90
From churches for Associational purposes.....	154 25
From churches for Elder Crenshaw.....	71 50
Collected on Lord's day for Elder Crenshaw.....	21 25
Orphans' Home.....	2 50
For General Association, from churches.....	50
For General Association, collected on Lord's day.....	4 15
For Indian Missions, collected on Lord's day.....	3 10
For Indian Missions, by the churches.....	6 00
Total.....	\$520 07

J. A. LAKE, Chairman.

(H) *Report of Committee to Write Letters.*

(No letters to be published in these Minutes, but handed in manuscript to our correspondents to other bodies.)

H. B. COOPER, } Committee.
Z. T. FAULKNER, }

STATISTICAL TABLE.

CHURCHES.	COUNTIES.	POST-OFFICES.	NAMES OF DELEGATES.
Hillsboro Union	Scott	Hillsboro	W R Butler
New Prospect	Scott	Hillsboro	W L Summers, W B Tolbot
Ebenezer	Scott	Forest	Z T Faulkner
Sardis	Neshoba	High Hill	F L Fielder, W Walton
Enon	Scott	Sebastopol	J E Spires, J A Henry
Sulphur Springs	Neshoba	Union	F Clarke, R S Haley
Pleasant Hill	Scott	Damascus	M O Brunson, A J Petty
Zion	Newton	Lake	J M Pace, J M Haralson, J R Pace, J P Pace
Bluff Springs	Kenner	Rio	G Vance, E B Poole
Decatur	Lauderdale	Rio	J P Poole, J I Williams
Poplar Springs	Newton	Decatur	N L Clarke, H B Cooper, W Thames, T Kleth
Beulah	Newton	Newton	J C Ellerbee, A J Rainer
Pine Bridge	Newton	Decatur	J White, W R Haley, E J Graham
Bethel	Newton	Lake	D Fore
Garlandville	Newton	Newton	R Simmons
Goodhope	Jasper	Garlandville	S King, J L Hardy
Mount Pisgah	Newton	Hickory	S Everett, J B Ishe
Randall Hill	Jasper	Garlandville	B M Buckley
Leaf River	Jasper	Garlandville	J F Logan, — Woodham
Line Creek	Smith	Pineville	J A Hitt, J O Carr
Mount Carmel	Smith	Morton	W A Hutson
Hickory	Newton	Homewood	A G Anderson, J Sims
County Line	Neshoba	Hickory	E Biggs
Pickney	Newton	Union	F Sansing, J M Moore
Shiloh	Newton	Union	M A Stamper, J W Johnston
Fellowship	Smith	Trenton	W Hawkins
Piney Grove	Lauderdale	Fort Stephens	E S Stephens, R N Gunn
Herbert	Neshoba	Union	A Winstead, O F Breland
Center Hill	Neshoba	Herbert	A Lowry, H Jenkins
Homewood	Neshoba	Philadelphia	T M Peebles, J T Tally
Palestine	Scott	Homewood	Not represented
New Prospect	Newton	Chunky	J M McCallister, J M Trussell
New Providence	Newton	Sebastopol	J A Bates
Hopewell	Neshoba	High Hill	W B Brantly, J A Thomas
Forest	Scott	Forest	J W Gibbs
Lake	Scott	Forest	J L Gresham
Rocky Creek	Scott	Lake	J A Lake
Good Hope	Scott	Morton	D S Smith
Pleasant Grove	Neshoba	Philadelphia	H P Harrison, J Merkel
Mount Pleasant	Newton	Union	J S Brooks
Union	Neshoba	Union	J Snowden, J Jolly
Salem	Scott	Philadelphia	B F Smith
Neshoba Springs	Neshoba	Lake	L P Murrell, I N Nichols
Sharon	Neshoba	Philadelphia	M A Martin
Sylvarena	Smith	Raleigh	J H Limbaugh, J B Smith
Newton	Smith	Flowers' Place	W F Jones
Macedonia	Newton	Newton	M P Williams
Springfield	Lauderdale	Chunky	T T Harrison, J M Williams
Bethlehem	Scott	Morton	E M Manning
Primitive Hill	Newton	Union	J Boler, W G Taylor
Morton	Lake	Laurel Hill	R Redding
Rock Branch	Scott	Morton	S H Kirkland
High Hill	Newton	Newton	J B Abney, I H Cleveland
Antioch	Smith	Raleigh	J Barber, J R Barnes
New Churches	Neshoba	Rio	Not represented
Harperville	Scott	Harpersville	G C Harper, I C Haralson
Chunkyville	Newton	Chunky	B Little, A J Herring

Hopewell Church sent for Foreign Missions, \$2; and for Indian Missions, \$1; for Orphans' Home, \$1.00. Decatur Church sent for Foreign Missions, \$14.25. Garlandville Church sent for Orphans' Home, \$10. Newton Church sent for Foreign Missions, \$4.80. Salem Church sent for Indian Missions, \$5.

Some discrepancies appear between some of the aggregate amounts in this table and some of the amounts in Financial Report, occasioned by some churches paying over their contributions since the meeting, not in said report.

Baptized.	Received by Letter.
3	10
1	4
4	3
2	2
6	2
11	9
7	6
1	2
5	2
10	5
7	2
23	9
9	1
4	4
2	2
1	6
11	10
1	2
7	2
8	1
16	10
2	2
5	11
4	4
5	5
5	1
22	6
2	5
1	4
15	1
5	5
1	11
14	9
1	5
9	5
8	4
2	2
1	8
5	3
7	2
2	7
6	13
2	20
9	9
6	6
1	1
2	4
250	250

Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Dead.	White Males.	White Females.	Colored.	Total.	No. of Minutes.	Associational Fund.	Domestic Mission Fund.	Superannuated Ministers' Fund.	Time of Meeting	Ord'd Ministers.	Licentiates.	PASTOR OR SUPPLY.
3	10	10	29	1	1	30	67	2	99	25	\$3 00	\$10 00		4	2		W R Butler, P
1	10	10	29	1	1	28	33	2	63	35	4 00	13 30		2	2		W A Hutson, S
4	3	3	1	3	1	9	13		22	15	2 00	3 00	\$5 00	4	2		Z T Faulkner, P
3	1	3	1	3	1	8	14		22	10	1 50			2			J W Johnson, S
5	2	1	3	1	1	11	16		27	15	2 00	2 00		2			L P Murrell, S
6	2	2	3	1	1	10	15		25	10	1 50			4			B F Carter, S
11	9	1	3	1	1	19	38	3	60	25	3 00	9 00		3			W A Hutson, S
7	6	6	14	1	1	54	100	11	165	60	6 00	12 25	5 00	1			L P Murrell, S
9	2	1	7	2	1	17	28	12	54	15	1 75	3 75	1 50	4			S L Robbins, S
10	5	1	9	1	4	38	72	73	183	60	7 50	12 00	2 50	2	1	2	J M McCallister, S
23	9	1	8	1	2	48	76	5	129	35	3 50	4 00	1 00	4			N L Clarke, P
9	1	5	20	13	3	23	40	4	67	20	3 00	3 50	3 75	3			D Fore, S
1	6	2	3	6	1	10	12		22	15	2 50		3 25	2			J A Grossett, P
11	10	1	14	2	2	29	51	1	81	25	2 50			4			D Fore, P
1	2	2	4	2	10	17	3		30	15	2 50	2 50		4			L P Murrell, S
7	7	1	3	2	28	27			55	20	5 00		2 00	4	1		S King, P
2	2	10	17	27		44			44	20	3 50	8 00		1	1		N L Clarke, S
8	1	2	19	30		49			49	20	4 25			2			N L Clarke, S
16	10	2	1	38	1	56			56	25	3 00	2 00	2 00	1			J A Hitt, P
5	11	6	7	14	1	22			22	15	2 00		1 00	3	1		W A Hutson, P
4	4	2	21	1	2	36	32	23	91	30	3 00	2 00		4			S J Hitt, S
5	5	1	13	1	18	25	1		39	20	2 50			1			N L Clarke, S
22	6	2	4	2	17	38	36		91	20	2 50			3	1		J M Moore, P
2	5	1	10	18	1	29			29	15	1 25			3	1		A B Amason, P
1	4	1	10	14		24			24	15	1 60			3			A Grasset, S
15	4	6	26	22		48			48	25	2 00	2 00		1	2		A Winstead, P
1	1	1	1	8		12			12	15	2 25			4			O F Breland, S
5	5	3	1	1	9	12	1		22	18	2 50	2 00	2 50	1			B F Carter, P
1	11	3	1	13	34	5			52	30	5 00	17 00		1			Z T Faulkner, S
14	9	1	1	21	20	41			41	15	2 00	7 00	19 00	2			W R Butler, S
1	5	5	2	1	11	19	2		32	20	3 00	8 00		4			W A Hutson, S
9	5	2	13	2	33	57			90	40	3 30	4 00		2			O F Breland, S
6	5	2	1	14	27				41	25	3 00			3			O F Breland, S
8	4	3	1	15	34	8			57	30	3 00			3	1		J W Johnston, S
2	2	3	1	5	15				21	20	2 00			4			E S Clarke, P
1	8	14	2	19	31				50	20	2 00	10 00	5 00	4	1		L P Murrell, P
5	3	6	1	9	17				26	10	1 00			1			B F Carter, S
7	2	5	1	27	22	8			57	25	3 00	5 00	10 00	1			N L Clarke, S
2	5	5	1	16	24				40	20	2 50						N L Clarke, S
6	12	3	20	42		62			62	25	3 00	4 40					N L Clarke
2	20	9	3	11	20	31			31	15	2 00						J M McCallister, S
9	9	3	1	11	16				27	20	2 50	3 70	5 00	3	1		J A Hitt, S
6	4	1	1	5					18	15	2 50			2			J M Moore, S
1	1	1	1	5					10	10	2 00			3			G W Bart, P
4	3	1	1	9	20				29	10	2 00			1			W R Butler, S
2	1	1	1	13	32				45	20	1 50		1 50	1			J M Moore, S
1	1	1	1	4	7				11	6	75			2			J A Hitt, S
																	B F Carter, S
																	R Crenshaw, S
																	N L Clarke, S
250	255	42	298	63	27	979	1,633	254	2,866	1,212	\$155 40	\$155 15	\$	115	1		

